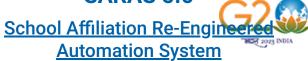




# **SARAS 5.0**





# **APPENDIX-IX**

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE REGIONAL SCHOOL 12 WING CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2680001
3	SCHOOL CODE (IF APPLICABLE)	23002
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE REGIONAL SCHOOL, 12-WING AIR FORCE STATION, , CHANDIGARH, - 160003
5	PRINCIPAL NAME	ANJALI BASU
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	afschool_12w@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722652110

## **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/affiliation-status.png

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/society-certificate.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.airforceschoolchandigarh.com/wp-content/uploads/2023/09/Adobe-Scan-04-Sep-2023.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.airforceschoolchandigarh.com/wp-content/uploads/2021/05/IMG-20210525-WA0007.jpg
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG2024032212561 scaled.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG2024032212563 scaled.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG2024032212573 scaled.jpg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322125653 scaled.jpg

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR	
NO		SCHOOL'S WEBSITE	

1	FEE STRUCTURE OF THE SCHOOL	http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322140426.jpg
2	ANNUAL ACADEMIC CALENDER	http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322140435.jpg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322140443.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322140450.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322125721-scaled.jpg

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS ANJALI BASU
2	TOTAL NO. OF TEACHERS	27
	PGT	0
	TGT	13
	PRT	09
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS NAVJEET KAUR

**RESULT CLASS: X** 

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	36	36	100	

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/lv0PSbXAQFs

SAVE PDF