



# SARAS 5.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE REGIONAL SCHOOL 12 WING CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2680001
3	SCHOOL CODE (IF APPLICABLE)	23002
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE REGIONAL SCHOOL, 12-WING AIR FORCE STATION, , CHANDIGARH, - 160003
5	PRINCIPAL NAME	ANJALI BASU
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	afschool_12w@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722652110

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/affiliation-status.png">http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/affiliation-status.png</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/society-certificate.jpg">http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/society-certificate.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.airforceschoolchandigarh.com/wp-content/uploads/2023/09/Adobe-Scan-04-Sep-2023.pdf">http://www.airforceschoolchandigarh.com/wp-content/uploads/2023/09/Adobe-Scan-04-Sep-2023.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.airforceschoolchandigarh.com/wp-content/uploads/2021/05/IMG-20210525-WA0007.jpg">http://www.airforceschoolchandigarh.com/wp-content/uploads/2021/05/IMG-20210525-WA0007.jpg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG2024032212561'scaled.jpg">http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG2024032212561'scaled.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG2024032212563'scaled.jpg">http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG2024032212563'scaled.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG2024032212573'scaled.jpg">http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG2024032212573'scaled.jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG2024032212565'scaled.jpg">http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG2024032212565'scaled.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322140426.jpg">http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322140426.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322140435.jpg">http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322140435.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322140443.jpg">http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322140443.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322140450.jpg">http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322140450.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322125721-scaled.jpg">http://www.airforceschoolchandigarh.com/wp-content/uploads/2024/03/IMG20240322125721-scaled.jpg</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS ANJALI BASU
2	TOTAL NO. OF TEACHERS	27
	PGT	0
	TGT	13
	PRT	09
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS NAVJEET KAUR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	36	36	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/lv0PSbXAQFs">https://youtu.be/lv0PSbXAQFs</a>

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